G.R.S. IX—5J

*Previous references.* ( 1923 . Mmzi )

**File No.** 131- 23

**Serial Nos.** 1-2

*Later references.*

# GENERAL AND REVENUE SECRETARIAT.

*Serial Nos.* 2

**Part B for** November 1923

SUBJECT

Payment of cash Kanikes by Sangayas in Mmzoan temples

G O No 585/dated 5-11-23 To the Mmz. Com

Exempted

15/11/23

Madras
D 490

Sri Bodhananda Saraswati, a Sanyasi, who had studied Vedanta under His Holiness the late Jagadguru of the Sri Sringeri Matt, has undertaken an extensive tour of pilgrimage throughout India. He visited Kanchee and having travelled in Northern India, he is now on his way to Rameswaram.

During the Chaturmasya of this year, he stayed at Viduraswatha. He used to offer cocoanuts to the Deity in the temple without payment of ~~the~~ Cash Kanike. ~~[illegible]~~ He did the same in Viduraswatha also for a long time this Swamiji were accepted without any demur. One day recently, the temple Mutsaddi demanded the ~~[illegible]~~ Kanike from the Swami. The Swami being a Sanyasi and having with him only ~~the~~ cocoanuts but not ~~the~~ money which he was not asked to pay in any of the temples which he had visited during his tour, he Seems to have replied that Sanyasis were not required to pay any Kanike, which, it appears, made the man give him a rough and disrespectful reply.

The Swami a few days back waited upon the Secretary and represented these facts to him. Sanyasis when visited by people are generally given only cocoanuts and flowers and not money These they utilise for offering in temples where it will be difficult for them to pay money also along with the offerings of flowers and cocoanuts.

It is understood that in the temples of the Madras Presidency and elsewhere, Sanyasis are allowed only to offer offerings in the form of fruits and cocoanuts and flowers and that no money Kanikes are levied from them.

G R S. III—3]

## ROUTINE NOTES.

[To be used only for notes, requisitions, etc, not intended for permanent record]

NOTE.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

W D 1680—GPE—1,50,000—2.5.21

Proceedings of the Government of H. H.
the Maharaja of Mysore.

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Order No. 588

Dated 5th Nov. 23

It has come to the notice of Government that when Sanyasis who are not Mathadhipathies visit temples and offer cocoanuts to the Deitie they are called upon in some institutions to pay the prescribed cash Kanike, while in other institutions ~~such a procedure is not observed.~~ His are Exempted from the payment Kanike ~~In order that there may be~~ uniformity ~~in the~~ practice throughout the State, Govt. direct that Sanyasis be exempted from the payment of the cash fees prescribed for offering cocoanuts ~~in temples visited by them~~.

The Muzrai Commissioner is requested to ~~see that notices printed in Kannada to this effect distributed~~ to all Archaks for information and guidance.

Revenue Secretary.

To

The Muzrai Commissioner in Mysore.

# Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS

G. O. No. 585/Muz. 131-23-2 dated Bangalore, the 5th November 1923.

Exemption of Sanyasis from the payment of cash kanikes in Muzrai Temples.

It has come to the notice of Government that when Sanyasis who are not Mathadhipathies visit temples and offer cocoanuts to the Deities they are called upon in some institutions to pay the prescribed cash kanike, while in other institutions they are exempted from the payment of the kanike. With a view to secure uniformity of practice in this respect throughout the State, Government direct that Sanyasis be exempted from the payment of the cash fees prescribed for offering coconuts in all temples under the control of the Muzrai Department.

2. The Muzrai Commissioner is requested to have necessary instructions issued accordingly to all the Archaks concerned for their information and guidance.

T E. JEYARAMA AIYER,
*Secretary to Government,*
*Revenue Department.*

To—The Muzrai Commissioner in Mysore.